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**HYMN** Sing Praise to God, the Highest Good LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -  
4 He nev - er shall for - sake His flock, His cho - sen gen - er -



a - tion, The God of love who un - der - stood  
a - tion; He is their ref - uge and their rock,



Our need for His sal - va - tion. With heal - ing balm our  
Their peace and their sal - va - tion. As with a moth - er's



souls He fills And ev - 'ry faith - less mur - mur stills:  
ten - der hand, He leads His own, His cho - sen band:

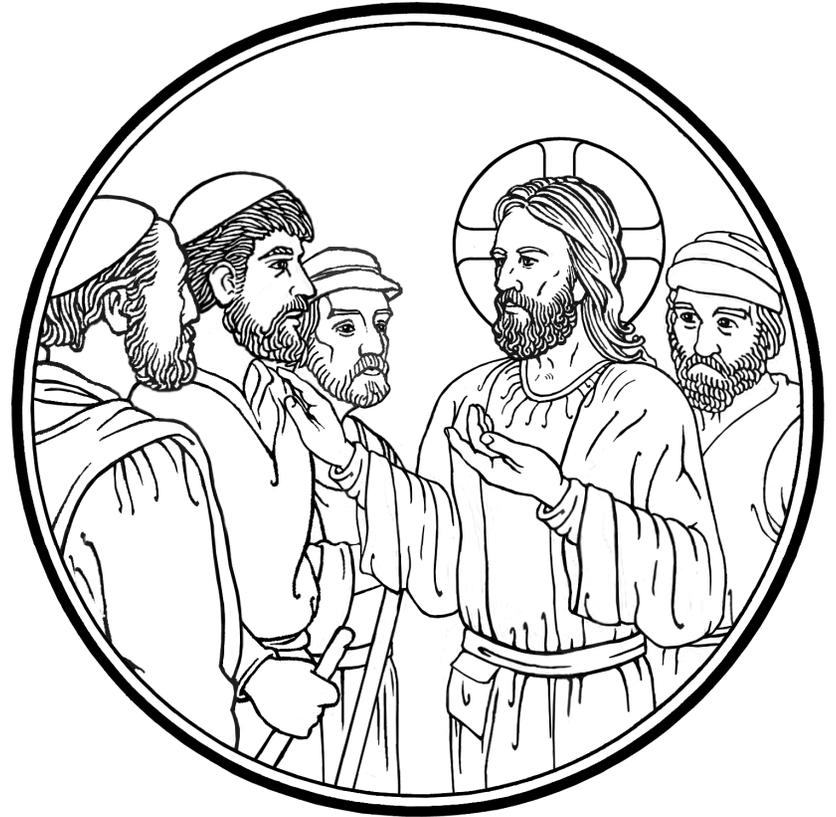


To God all praise and glo - ry!  
To God all praise and glo - ry!

5 All who confess Christ's holy name,  
Give God the praise and glory.  
Let all who know His pow'r proclaim  
Aloud the wondrous story.  
Cast ev'ry idol from its throne,  
For God is God, and He alone:  
To God all praise and glory!

**POSTLUDE (6:00) Sing Praise to God Who Reigns Above -arr. Dahl**

# Trinity Lutheran Church & School



## Second Sunday in Lent

**February 27 & 28, 2021**

**6:00 PM & 9:00 AM**

**1363 1<sup>st</sup> Avenue SW**

**Cedar Rapids, Iowa 52405**

**319-366-1569 + [www.trinitycr.org](http://www.trinitycr.org)**

**We welcome you in the name of our Lord!** Did you know that heaven meets earth here at Trinity Lutheran Church? It truly does as our crucified and risen Lord Jesus Christ, the *living Word*, joins us to wash us at His font, preach to us from His pulpit, and feed us at His altar. It is our prayer that you would experience with us His lavish grace as we encounter Him through His holy Word and Sacraments. Please fill out a pew card, which is located in front of you, to let us know of your presence with us.



**Concerning Holy Communion:** The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an elder.

For further study see Mt. 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

### **Order of Worship**

Divine Service – Setting Three

6:00 PM Saturday and 9:00 AM Sunday

*(The ringing of the handbell signals the beginning of worship. Please reverently direct your attention to the Prelude offered for your personal worship preparation. Please also silence all electronic devices.)*

#### **PRELUDE**

(6:00) **Ein feste Burg (A Mighty Fortress) -arr. Cherwein**  
*Marilyn Mark, Associate Organist*

(9:00) **The Wonderful Cross**  
*Forgiven*

#### **WELCOME and GREETING OF ONE ANOTHER**

**HYMN** **Christ, the Life of All the Living** LSB 420

#### **DISTRIBUTION HYMNS (Sit)**

##### **Behold the Lamb**

Behold the Lamb who bears our sins away, slain for us;  
And we remember  
The promise made that all who come in faith  
Find forgiveness at the cross.

##### **Chorus:**

**So, we share in this Bread of Life, and we drink of His sacrifice,  
As a sign of our bonds of peace around the table of the King.**

The body of our Savior, Jesus Christ, torn for you: Eat and remember  
The wounds that heal, the death that brings us life,  
Paid the price to make us one. (Chorus)

The blood that cleanses ev'ry stain of sin, shed for you:  
Drink and remember  
He drained death's cup that all may enter in  
To receive the life of God. (Chorus)

And so with thankfulness and faith we rise to respond  
And to remember

Our call to follow in the steps of Christ  
As His body here on earth.

As we share in His suffering, we proclaim: Christ will come again!  
And we'll join in the feast of heav'n around the table of the King.

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##### **You Are My King (Amazing Love)**

I'm forgiven, because You were forsaken  
I'm accepted, You were condemned  
And I'm alive and well, Your spirit is within me  
Because You died and rose again. *(repeat)*

##### **Chorus:**

**Amazing love, how can it be, that You my King should die for me  
Amazing love and I know it's true, and it's my joy to honor You  
In all I do, to honor You.**

I'm forgiven, because You were forsaken  
I'm accepted, You were condemned  
And I'm alive and well, Your spirit is within me  
Because You died and rose again. (Chorus)

You are my king, You are my king,  
Jesus, You are my king, You are my king. (Chorus)

CCLI Song # 2456623 AMAZING LOVE by Billy Foote 1996 worshiptogether.com songs (Admin. by EMI Christian Music Publishing)

##### **Draw Near and Take the Body of the Lord**

LSB 637

the gospel's will save it. <sup>36</sup>For what does it profit a man to gain the whole world and forfeit his soul? <sup>37</sup>For what can a man give in return for his soul? <sup>38</sup>For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels.”

Pastor: This is the Gospel of the Lord.

**People:** *(Spoken)* Praise be to Thee, O Christ.

*(6:00)* **APOSTLES' CREED** Page 192

*(9:00)* **NICENE CREED** Page 191

**HYMN** **Let Us Ever Walk with Jesus** LSB 685

**SERMON** **The Path of the Christ, the Path of the Christian** Mark 8:27-38  
Pastor Groth

**OFFERTORY** *(Rise)* Page 192

**OFFERING**

*(6:00)* **Listen, God Is Calling -arr. Krentz**

*(9:00)* **Via Dolorosa (Way of Sorrow) -arr. Ernst**  
*Joy Ernst, piano*

**PRAYER OF THE CHURCH**

*(6:00)* **LORD'S PRAYER** Page 196

**✠ SERVICE OF THE SACRAMENT ✠**  
*(9:00)*

**PREFACE** Page 194

**SANCTUS** Page 195

**LORD'S PRAYER** Page 196

**THE WORDS OF OUR LORD** Page 197

**PAX DOMINI** Page 197

1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 To the dark - est depths of woe: Through Thy suf - f'ings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

3 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

4 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

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**CONFESSION and ABSOLUTION** Page 184

**✠ SERVICE OF THE WORD ✠**

**INTROIT****Psalm 115:11–13, 18; antiphon: Psalm 25:6**

Pastor: Remember your mercy, O LORD, and your steadfast love,

**People: for they have been from of old.**

Pastor: You who fear the LORD, trust in the LORD!

**People: He is their help and their shield.**

Pastor: The LORD has remembered us; he will bless us;

**People: he will bless the house of Israel; he will bless the house of Aaron;**

Pastor: he will bless those who fear the LORD,

**People: both the small and the great.**

Pastor: We will bless the LORD,

**People: from this time forth and forevermore. Praise the LORD!**

Pastor: Remember your mercy, O LORD, and your steadfast love,

**People: for they have been from of old.****GLORIA PATRI**

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**KYRIE**

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*The Gloria in Excelsis is omitted during Lent.***SALUTATION and COLLECT OF THE DAY**

Page 189

**OLD TESTAMENT READING****Genesis 17:1-7, 15-16**

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, “I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly.” <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>“Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.”

Pastor: This is the Word of the Lord.

**People: Thanks be to God.****EPISTLE****Romans 5:1-11**

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.***The Alleluia is omitted during Lent.***HOLY GOSPEL****Mark 8:27-38**

Pastor: The Holy Gospel according to St. Mark, the eighth chapter.

**People: (Spoken) Glory be to Thee, O Lord.**

<sup>27</sup>And Jesus went on with his disciples to the villages of Caesarea Philippi. And on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they told him, “John the Baptist; and others say, Elijah; and others, one of the prophets.” <sup>29</sup>And he asked them, “But who do you say that I am?” Peter answered him, “You are the Christ.” <sup>30</sup>And he strictly charged them to tell no one about him. <sup>31</sup>And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. <sup>32</sup>And he said this plainly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and seeing his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man.” <sup>34</sup>And calling the crowd to him with his disciples, he said to them, “If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>35</sup>For whoever would save his life will lose it, but whoever loses his life for my sake and