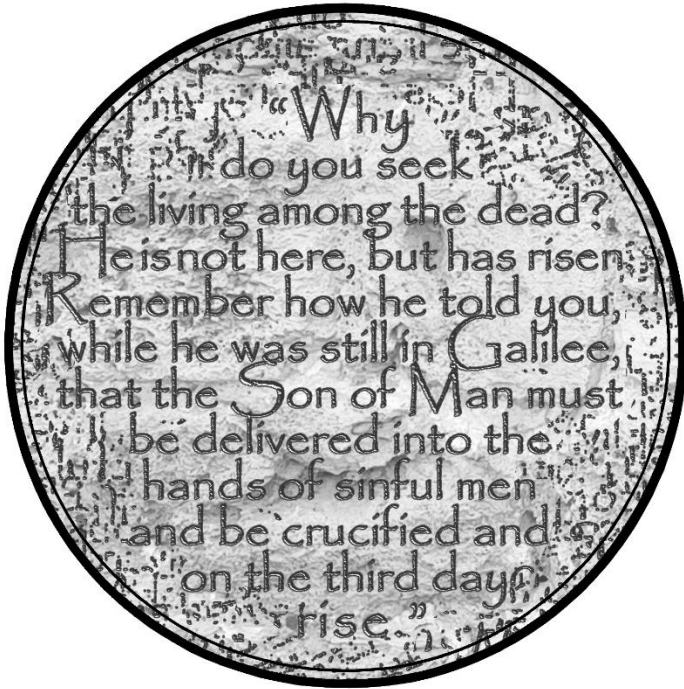


Trinity Lutheran Church & School

Know Christ + Grow in Christ + Make Christ Known



Vigil of Easter

April 4, 2026

6:00 PM

1363 1st Ave SW, Cedar Rapids, IA 52405

319-366-1569 + www.trinitycr.org

About the Easter Vigil Service

Already in use by 190 AD, the Easter Vigil is one of the oldest liturgical services of the Christian Church.

The Vigil is a service rich in meaning and message as we commemorate the death and resurrection of our Lord. The service consists of:

1. The Service of Light, which includes the lighting of the paschal candle together with the procession of light;
2. The Service of Readings, which retells the story of salvation and deliverance throughout the Old Testament;
3. The Service of Holy Baptism;
4. The Service of Prayer;
5. The Service of the Word; and
6. The Service of the Sacrament.

Originally, this service was the culmination of an all-night vigil by those who were candidates for Baptism. Having been instructed during Holy Week, they kept a vigil of prayer and Scripture reading all night on Easter Eve, and were baptized very early on Easter morning. Thus, the baptismal font is one of the focal points of the service. The other focal point is the paschal candle. The lighting of this candle, which symbolizes the risen Christ on earth, is the first act of worship, and leads the procession into the church, as if we were going to view the empty tomb. The candle has inscribed on it the Alpha and Omega, the first and last letters of the Greek alphabet, symbolizing Christ as eternal: without beginning and without end.

May the Lord bless our Easter Vigil this evening. For Christ, our Paschal Lamb, has been sacrificed. Let us, therefore, celebrate the festival, not with the old leaven of malice and evil, but with the unleavened bread of sincerity and truth (1 Corinthians 5:7b-8).

PRELUDE..... “All You Works of God” -Mark Sedio

SERVICE OF LIGHT

Weather permitting, the congregation gathers in the Prayer Garden around a new fire. The paschal candle will be lit from this fire.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, on this most holy night, in which our Lord Jesus passed over from death to life, we are gathered here in vigil and prayer. This is the Passover of the Lord in which, by hearing His Word and celebrating His Sacraments, we share in His victory over death.

C Let us pray:

O God, You are like a refiner's fire, and Your Spirit enkindles the hearts of Your faithful people with the fire of Your love. Bless, we implore You, this new flame and those who keep this joyful Easter festival that, burning with desire for life with You, we may be found rightly prepared to share in the Feast of Light which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The pastor traces the cross on the candle while saying:

P Christ Jesus, the same yesterday, today, and forever, the beginning and the ending,

and then traces the Greek letters Alpha and Omega on the candle while saying:
the Alpha and the Omega.

He traces the year on the candle, saying:

P His are time and eternity; His are the glory and dominion,
now and forever.

He touches the five wax nails in the candle, saying:

P By His wounds we have healing both now and forever. Amen.

Then, lighting the candle from the newly kindled fire, he, says:

P May the light of Christ, who is risen in glory from the dead, scatter all the darkness of our hearts and minds.

P Let us pray.

Almighty and most merciful God, pour out on us Your abundant blessing that all who in true faith share this night in joyful celebration of the resurrection of our Lord Jesus Christ from the dead may be filled with Your heavenly benediction. Once we were in darkness, but now we are in the Light, even Jesus Christ, our Lord.

C Amen.

The congregation follows the candle bearer in procession into the darkened church.

At the entrance of the nave, the bearer of the paschal candle stops and chants:

A The light of Christ.

The musical notation consists of a single staff in treble clef with a key signature of one flat (Bb). The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), and C5 (quarter).

C Thanks be to God.

The musical notation consists of a single staff in treble clef with a key signature of one flat (Bb). The notes are: C5 (quarter), Bb4 (quarter), A4 (quarter), and G4 (quarter).

Midway through the processional the candle bearer chants for the second time:

A The light of Christ.

The musical notation consists of a single staff in treble clef with a key signature of two sharps (F# and C#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter).

C Thanks be to God.

The musical notation consists of a single staff in treble clef with a key signature of two sharps (F# and C#). The notes are: C5 (quarter), B4 (quarter), A4 (quarter), and G4 (quarter).

When the candle bearer arrives at the candle stand, he turns to face the congregation. After all have reached their places, the candle bearer lifts the candle high and chants the third time:

A The light of Christ.

The musical notation consists of a single staff in treble clef with a key signature of three sharps (F#, C#, and G#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter).

C Thanks be to God.

The musical notation consists of a single staff in treble clef with a key signature of three sharps (F#, C#, and G#). The notes are: C5 (quarter), B4 (quarter), A4 (quarter), and G4 (quarter).

After the paschal candle is placed in its stand, the **EASTER PROCLAMATION** (*Exsultet*) is spoken or chanted:



A Re - jice now, all you heav'n - ly choirs of an - gels; re - jice now, all



cre - a - tion; sound forth, trum-pet of sal - va - tion, and pro-claim



the tri - umph of our King. Re - jice too, all the earth,



in the radiance of the light now poured up - on you



and made brilliant by the brightness of the ev - er-last-ing King;



know that the an - cient dark - ness has been for - ev -



er ban - ished. Re - jice, O Church of Christ, clothed in the



bright-ness of this light; let all this house of God ring out with re -



joic - ing, with the prais - es of all God's faith-ful peo - ple.



P The Lord be with you.



C And al-so with you. 6

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and sal - u - tar - y that we should at all

times and in all plac - es, with all our heart and mind and

voice, praise You, O Lord, Holy Father, almighty ev - er -

last - ing God, and Your only - be - got - ten Son, Je -

sus Christ. For He is the very Pas - chal Lamb who offered

Himself for the sin of the world, who has cleansed us by the

shed - ding of His pre - cious blood. This is the
 night when You brought our fathers, the chil - dren of Is - ra - el,
 out of bondage in Egypt and led them through the Red Sea on
 dry ground. This is the night when all who believe in Christ are
 delivered from bond - age to sin and are restored to life and
 im - mor - tal - i - ty. This is the night when
 Christ, the Life, a - rose from the dead. The seal of the grave
 is broken and the morning of the new cre - a - tion breaks forth
 out of night. Oh, how wonderful and beyond all telling is Your
 mercy toward us, O God, that to re - deem a slave
 You gave Your Son. How holy is this night when all wicked -

ness is put to flight and sin is washed a - way. How
holy is this night when innocence is re - stored to the fall - en
and joy is giv - en to those down - cast. How blessed
is the night when man is reconciled to God in Christ. Ho - ly
Father, accept now the evening sacrifices of our thanks - giv - ing
and praise. Let Christ, the true light and morning star, shine in
our hearts, He who gives light to all cre - a - tion, who
lives and reigns with You and the Ho - ly Spir - it, one God,
now and for - ev - er.

G A - men.

Sit

SERVICE OF READINGS

- P** In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His Word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.

The Creation..... Genesis 1:1—2:3

- A** A reading from Genesis, chapters one and two.

After the reading:

- A** This is the Word of the Lord.

C **Thanks be to God.**

- A** Let us pray.

Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.

C **Amen.**

The Flood..... Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

- P** A reading from Genesis, chapters seven, eight, and nine.

After the reading:

- P** This is the Word of the Lord.

C **Thanks be to God.**

- P** Let us pray.

O Lord, You kill and You raise to life; You brought the flood upon a wicked and perverse generation, and yet You saved faithful Noah and his family in the ark. Keep us in safety in the ark of Christ's body, the Church, that Your mercy may come to its fullness and Your salvation be preached to the ends of the earth; through Jesus Christ, our Lord.

C **Amen.**

The Testing of Abraham Genesis 22:1-18

A A reading from Genesis, chapter 22.

After the reading:

A This is the Word of the Lord.

C **Thanks be to God.**

A Let us pray.

O God, since You promised faithful Abraham that he would be the father of a great multitude, You provided a substitute for his son Isaac. In the fullness of time, You sent Your Son, the Lamb who takes away the sin of the world, to lay down His life that we might live as faithful children of Abraham. Grant to all people a living trust in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Israel’s Deliverance at the Red Sea.....Exodus 14:10–15:1

P A reading from Exodus, chapters 14 and 15.

After the reading:

P This is the Word of the Lord.

C **Thanks be to God.**

P Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

C **Amen.**

Salvation Offered Freely to All..... Isaiah 55:1-11

A A reading from Isaiah, chapter 55.

After the reading:

A This is the Word of the Lord.

C **Thanks be to God.**

A Let us pray.

Almighty God, by Your Word You created and sustain all things, and by Your Spirit You renew Your creation. Grant now the water of life to all who thirst for You that they may bring forth abundant fruit in Your glorious kingdom; through Jesus Christ, our Lord.

C Amen.

HYMN: "Today Your Mercy Calls Us".....LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

The Valley of Dry Bones.....Ezekiel 37:1-14

P A reading from Ezekiel, chapter 37.

After the reading:

P This is the Word of the Lord.

C Thanks be to God.

P Let us pray.

O God, Your Son came as the Son of Man to breathe His Word and Spirit upon the dry, dead bones of Adam's children. Grant that we may hear Your holy Word, receive Your Spirit, and rise each day from the death of sin to live in newness of life before You; through Jesus Christ, our Lord.

C Amen.

The Fiery Furnace..... Daniel 3:1-30

A A reading from Daniel, chapter three.

After the reading:

A This is the Word of the Lord.

C Thanks be to God.

A Let us pray.

O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HYMN: "All You Works of God, Bless the Lord"LSB 930



1 All you works of God, bless the Lord!
 2 Sing, you sun and you moon a - bove,
 3 Frost of win - ter with song so cold,
 4 Hills and moun - tains, now sing His worth,



All you an - gels, now bless the Lord;
 Stars of heav - en, now sing His love;
 Dews of sum - mer, your song un - fold;
 All you green things that grow on earth;



Come, you heav - ens and pow'rs that be,
 Dew and show - ers, you winds that blow,
 Light and dark - ness, you day and night,
 Seas and riv - ers, you springs and wells,



Praise the Lord and His maj - es - ty:
 Heat and fire, you ice and snow:
 Clouds of thun - der, you light - nings bright:
 Beasts and cat - tle, you birds and whales:

Refrain



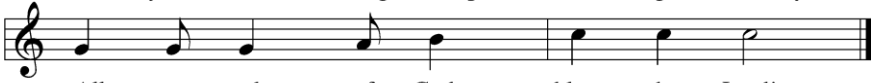
Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!



Raise your voic - es high, praise and mag - ni - fy,



All you works of God, bless the Lord!

5 Come, humanity, sing along,
 Sing, you people of God, a song;
 Priests and servants,
 your Lord now bless,
 Join, you spirits and souls at rest:
 Refrain

△ 6 Bless the Lord, all you pure of heart;
 All you humble, His praise impart;
 God the Father and Son adore,
 Bless the Spirit forevermore!
 Refrain

SERVICE OF HOLY BAPTISM

P On this holiest of nights, the whole Church of Lord Jesus Christ recalls His death and burial, rejoicing with great joy in the Gospel of His glorious and mighty resurrection from the dead. The Apostle Paul wrote:

“Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His.” We know that our old self was crucified with Him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with Him. We know that Christ being raised from the dead will never die again; death no longer has dominion over Him. For the death He died He died to sin, once for all, but the life He lives He lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Romans 6:3-11

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all.

You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism.

Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold us all according to Your boundless mercy and bless us with true faith by the Holy Spirit, that through this saving flood all sin in us, which has been inherited from Adam and which we ourselves have committed since, would be drowned and die.

Grant that we be kept safe and secure in the holy ark of the Christian Church, being separated from multitude of unbelievers and serving Your name at all times with a fervent spirit and joyful hope, so that, with all believers in Your promise, we would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P Do you renounce the devil?

C Yes, I renounce him.

P Do you renounce his works?

C Yes, I renounce them.

P Do you renounce all his ways?

C Yes, I renounce them.

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C Yes, I believe in God, the Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

C Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

C Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting.

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life † everlasting.

C Amen.

P Peace † be with you.

C Amen.

Following the Service of Holy Baptism, the paschal candle is placed back in its stand, and the ministers return to their earlier stations.

SERVICE OF PRAYER

LITANY OF THE RESURRECTION

A O Lord,

C have mercy.

A O Christ,

C have mercy.

A O Lord,

C have mercy.

A Lord Jesus Christ, Son of God,

C hear us.

A Paschal Lamb, who was offered for us and has taken away the sin of the world,

C have mercy on us.

A Who was crucified for our transgressions and raised for our justification,

C have mercy on us.

A Who foretold Your Passion saying, “The Son of Man must be crucified and on the third day rise again,”

C have mercy on us.

A Who destroyed death by dying, and by rising to life again brought life and immortality to light,

C have mercy on us.

A Whose resurrection was first announced by an angel to the women,

C have mercy on us.

A Who appeared to Mary Magdalene and was worshiped by her,

C have mercy on us.

A Who revealed Yourself to the two disciples on the Emmaus road and made Yourself known to them in the Scriptures and in the breaking of the bread,

C have mercy on us.

A Who appeared to the disciples, bestowing on them Your peace and Your Spirit,

C have mercy on us.

- A** Who showed Your wounded hands and side to the apostle Thomas that he too might believe,
C **have mercy on us.**
- A** Who appeared to the seven disciples on the Sea of Tiberias, bringing a miraculous catch of fish,
C **have mercy on us.**
- A** Who appeared to Peter and to the Twelve, to over 500 disciples, to James and to all the apostles, and to Paul on the Damascus road,
C **have mercy on us.**
- A** Who commissioned Your Church to make disciples of all nations by baptizing and teaching them,
C **have mercy on us.**
- A** By Your glorious resurrection from the dead,
C **good Lord, deliver us.**
- A** By Your victory over sin and death,
C **good Lord, deliver us.**
- A** By the majesty of Your risen body,
C **good Lord, deliver us.**
- A** We poor sinners implore You
C **to hear us, Lord Jesus.**
- A** That we may daily die and rise with You in our Baptism and walk in the freedom of Your forgiveness,
C **grant us, good Lord.**
- A** That we may set our minds on things above and not on earthly things, serving others as we have been served by You,
C **grant us, good Lord.**
- A** That we may dwell with You forever in the new creation as citizens of the heavenly Jerusalem, together with all the saints,
C **grant us, good Lord.**
- A** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**
- A** Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy on us.**

A Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

A O Lord,

C have mercy.

A O Christ,

C have mercy.

A O Lord,

C have mercy. Amen.

SERVICE OF THE WORD

EASTER ACCLAMATION

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

The altar candles are now lit from the paschal candle and the bell is rung while the organ leads the pastor and congregation in the Hymn of Praise.

GLORIA IN EXCELSIS

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HOLY GOSPEL.....John 20:1-18

A The Holy Gospel according to St. John, the twentieth chapter.

C Glory to You, O Lord.

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. **2** So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." **3** So Peter went out with the other disciple, and they were going toward the tomb. **4** Both of them were running together, but the other disciple outran Peter and reached the tomb first. **5** And stooping to look in, he saw the linen cloths lying there, but he did not go in. **6** Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, **7** and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. **8** Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; **9** for as yet they did not understand the Scripture, that he must rise from the dead. **10** Then the disciples went back to their homes.

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. **12** And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. **13** They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." **14** Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. **15** Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." **16** Jesus said to her, "Mary." She turned and said to him in

Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

A This is the Gospel of the Lord.

C Praise to You, O Christ.

SERMON

OFFERING “Jesus, Gentle Lamb” -Lloyd Larson
“He is Arisen!”- Mark Sedio

SERVICE OF THE SACRAMENT

Out of love for our members and guests, and with sincere concern for the spiritual welfare of all, and in the desire to honor Christ our Lord and to be faithful to His Word, Trinity Lutheran Church abides by the ancient and biblical practice of closed Communion. All who are communicant members in good standing of Trinity Lutheran Church or of a sister congregation of the Lutheran Church—Missouri Synod are invited to come in true repentance to receive Christ's body and blood in the fellowship of this altar. All others are welcome to gather at the altar rail with arms folded across your chest, indicating your desire to receive a word of blessing from the pastor.

PREFACE

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



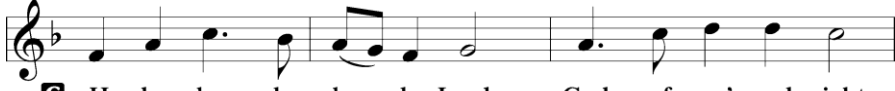
C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly . . . evermore praising You and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My \dagger bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My \dagger blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PROCLAMATION OF CHRIST and LORD'S PRAYER

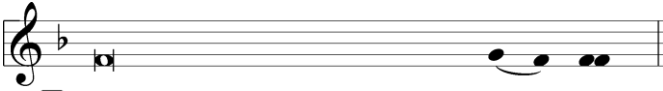
P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgement. So remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the

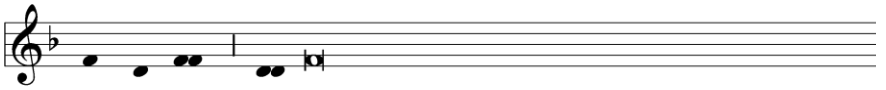


sin of the world; grant us peace.

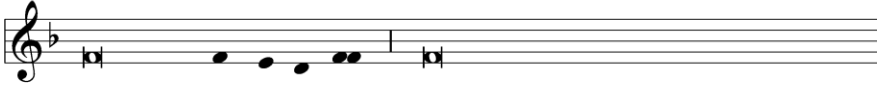
DISTRIBUTION OF HOLY COMMUNION

MUSIC FOR PERSONAL REFLECTION

PRAYER



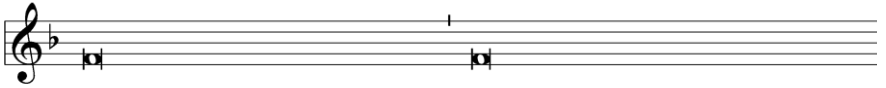
P Let us pray. O God, for our redemption You gave Your only-begotten



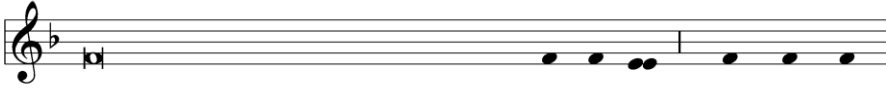
Son to the death of the cross and by His glorious resurrection delivered



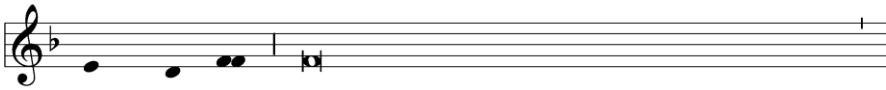
us from the power of the en - e - my. Grant that all our sin may be



drowned through daily repentance and that day by day we may arise to



live before You in righteousness and purity for - ev - er; through Je - sus



Christ, our Lord, who lives and reigns with You and the Holy Spirit,



one God, now and for - ev - er.



G A - men.

BENEDICAMUS and BENEDICTION



A Let us bless the Lord.



G Thanks be to God.

P The al - mighty and mer - ci - ful Lord, the Father, the Son,
and the Holy Spir - it, bless and pre - serve you.

C A - men.

HYMN: "He Is Arisen! Glorious Word"..... LSB 488

He is a - ris - en! Glo - rious Word! Now rec - on - ciled
is God, my Lord; The gates of heav'n are o - pen.
My Je - sus did tri - um - phant die, And Sa - tan's ar -
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,
Life is giv - ing. He was dead but now is liv - ing!

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POSTLUDE

Easter Sunday Schedule

7:00 AM – Divine Service with Holy Communion

8:00 AM – Easter Breakfast

9:00 AM – Divine Service with Holy Communion

The Church Office will be closed on Monday, April 6.

