

Trinity Lutheran Church & School

Fourth Sunday in Lent

March 9 & 10, 2024

6:00 PM Saturday | 9:00 AM Sunday

Divine Service – Setting Three, p. 184

(The ringing of the bell signals the beginning of worship. Please direct your attention to the Prelude offered for your personal worship preparation. Please also silence all electronic devices.)

PRELUDE

(6:00) **I’m But a Stranger Here -arr. Braun**
Marilyn Mark, Associate Organist

(9:00) **Come All Who Are Weary -Zach/Gate**
Forgiven

WELCOME and GREETING OF ONE ANOTHER

HYMN **My Faith Looks Up to Thee** LSB 702

CONFESSION and ABSOLUTION Page 184

✠ SERVICE OF THE WORD ✠

INTROIT *Psalm 27:3–5; antiphon: Ps. 27:1*

Pastor: The LORD is my light and my salvation; whom shall I fear?

People: **The LORD is the stronghold of my life; of whom shall I be afraid?**

Pastor: Though an army encamp against me, my heart shall not fear;

People: **though war arise against me, yet I will be confident.**

Pastor: One thing have I asked of the LORD, that will I seek after:

People: **that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.**

Pastor: For he will hide me in his shelter in the day of trouble;

People: he will conceal me under the cover of his tent; he will lift me high upon a rock.

Pastor: The LORD is my light and my salvation; whom shall I fear?

People: The LORD is the stronghold of my life; of whom shall I be afraid?

GLORIA PATRI

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KYRIE

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The Gloria in Excelsis is omitted during Lent.

SALUTATION and COLLECT OF THE DAY

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OLD TESTAMENT READING

Numbers 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ⁵And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ⁶Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ⁷And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ⁹So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL

Hebrews 12:2

Pastor: [O come, let us fix our eyes on] Jesus,

People: the founder and perfecter of our faith,

Pastor: who for the joy that was set before him endured the cross, despising the shame,

People: and is seated at the right hand of the throne of God.

EPISTLE

Ephesians 2:1-10

2 And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

The Alleluia is omitted during Lent.

HOLY GOSPEL

John 3:14-21

Pastor: The Holy Gospel according to St. John, the third chapter.

People: **Glory be to Thee, O Lord.**

¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. ¹⁹And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. ²⁰For everyone who does wicked things hates the light and does not come to the

light, lest his works should be exposed. ²¹ But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

Pastor: This is the Gospel of the Lord.

People: Praise be to Thee, O Christ.

(6:00) **APOSTLES’ CREED** Page 192

(9:00) **NICENE CREED** Page 191

(6:00) **CHILDREN’S MESSAGE**

HYMN **In the Cross of Christ I Glory** LSB 427

SERMON “From a Snake to a Cross” Num. 21:4-9
Guest Pastor Lemke

OFFERTORY *(Stand)* Page 192

OFFERING

(6:00) **Take My Life and Let It Be -arr. Eithun**

(9:00) **I Come to the Cross -arr. Ernst**
Joy Ernst, piano

RITE OF CONFIRMATION Page 272

Having received the sound biblical doctrine as taught in Dr. Martin Luther’s Small Catechism, our brothers and sisters in Christ make public confession of their Christian faith.

PRAYER OF THE CHURCH



✠ SERVICE OF THE SACRAMENT ✠

(9:00)

Out of love for our members and guests, and with sincere concern for the spiritual welfare of all, and in the desire to honor Christ our Lord and to be faithful to His Word, Trinity Lutheran Church abides by the ancient and biblical practice of closed Communion. All who are communicant members in good standing of Trinity Lutheran Church or of a sister congregation of the Lutheran Church—Missouri Synod are invited to come in true repentance to receive Christ's body and blood in the fellowship of this altar. All others are welcome to gather at the altar rail with arms folded across your chest, indicating your desire to receive a word of blessing from the pastor.

PREFACE Page 194

SANCTUS Page 195

LORD'S PRAYER Page 196

THE WORDS OF OUR LORD Page 197

PAX DOMINI Page 197

AGNUS DEI Page 198

DISTRIBUTION MUSIC *(Sit)*

Thy Body Given for Me, O Savior LSB 619

Just As I Am (Jesus Take All of Me)

Verse 1

Just as I am without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee
O Lamb of God I come I come

Verse 2

Just as I am though tossed about
With all my conflict all my doubt
Fightings and fears within without
O Lamb of God I come I come

Chorus

Jesus take all of me
I run to You I run to You
I lay everything at Your feet
Let my life be Yours

Verse 3

Just as I am Thou wilt receive
Wilt welcome pardon cleanse relieve
Because Thy promises I believe
O Lamb of God I come I come

Verse 4

Just as I am Thy love unknown
Has broken every barrier down
now to be Thine yes Thine alone
O Lamb of God I come I come **(Chorus)**

CCLI Song No. 6366049 JESUS TAKE ALL OF MY by Brenton Brown CCLI # 1048546

Behold the Lamb

Behold the Lamb who bears our sins away, slain for us;
And we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So, we share in this Bread of Life, and we drink of His sacrifice,
As a sign of our bonds of peace around the table of the King.

The body of our Savior, Jesus Christ, torn for you:
Eat and remember
The wounds that heal, the death that brings us life,
Paid the price to make us one.
So, we share in this Bread of Life, and we drink of His sacrifice,
As a sign of our bonds of love around the table of the King.

The blood that cleanses ev'ry stain of sin, shed for you:
Drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So, we share in this Bread of Life, and we drink of His sacrifice,
As a sign of our bonds of grace around the table of the King.

And so with thankfulness and faith we rise to respond

And to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering, we proclaim: Christ will come again!
And we'll join in the feast of heav'n around the table of the King.

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NUNC DIMITTIS

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POST-COMMUNION COLLECT

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**(6:00) LORD'S PRAYER, CONCLUDING COLLECT, &
BENEDICTION**

(9:00) BENEDICTION

Page 202

HYMN When I Survey the Wondrous Cross

LSB 425

POSTLUDE

(6:00) When I Survey the Wondrous Cross -arr. Campbell



PRAY

without ✠ ceasing

*Rejoice always, pray without ceasing,
give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.
(1 Thessalonians 5:16-18)*

JOIN US IN PRAYING FOR THESE GENERAL & SPECIFIC NEEDS AT TRINITY

SPECIFIC PRAYER REQUESTS AT TRINITY

- Safe travels for those taking trips over Spring Break
- Guidance as we humbly seek to repent and turn to God's love and grace
- Patience, discernment and clarity in the Lord's plans during the call process for our future school principal
- Guidance and support for Trinity's School Board
- For relatives and friends of Trinity on active military duty
- **For the loved ones of John Ilten's mother-in-law, Joy Ross**, whom God called home to Himself—that they would grieve in confident hope of the resurrection

GENERAL CHURCH & WORLD CONCERNS

- Thanks for God's care for us through Word & Sacrament
- For opportunities to share Jesus with those God places in our lives
- For the Spirit-empowered readiness to love, confess, forgive, and be reconciled
- For persecuted Christians throughout the world and for Spirit-empowered readiness for us all to bear the cross as we confess Christ
- For the well-being of pregnant mothers and their preborn children, in both body & soul
- For an end to racism, terrorism, and every evil
- For our national, state, and local government leaders
- For all those who are chronically ill and suffering

PRAYERS FOR HEALING

- Faye Allen's nephew, Joel
- Darrell Axtell
- Steve Bälster
- Edna Bornstein & her son, Robin George
- Judy Bush
- Karmindy Catlin
- Elizabeth Cooper
- Donna Cross
- Eldred Gerhold
- Julian Hamerlinck
- Kelsey Lakamp's father
- Don Maeder
- Mike Robertson
- Chris Rosell & her family: Bill, Paul, Ross, & Amanda
- Sonya Schneekloth
- Daniel Shaw
- Carol Stellwagen
- Michael Tighe
- Eloise Weiss
- Doran Welch
- Bobbi Wilkinson's nephew, Steve

Trinity Lutheran Church & School

Fifth Sunday in Lent

March 16 & 17, 2024

6:00 PM Saturday | 9:00 AM Sunday

Divine Service – Setting Three, p. 184

(The ringing of the bell signals the beginning of worship. Please direct your attention to the Prelude offered for your personal worship preparation. Please also silence all electronic devices.)

PRELUDE

(6:00) **O Lord, We Praise You -arr. Culli**
Marilyn Mark, Associate Organist

(9:00) **Cross Medley -arr. Ernst**
Joy Ernst, piano

WELCOME and GREETING OF ONE ANOTHER

HYMN **Come to Calvary's Holy Mountain** LSB 435

(9:00) **BAPTISM OF VINCENT MICHAEL PETERSON** Page 268

CONFESSION and ABSOLUTION Page 184

✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 116:1-4, 8; antiphon: Psalm 43:1

Pastor: Vindicate me, O God, and defend my cause against an
ungodly people;

People: from the deceitful and unjust man deliver me!

Pastor: I love the LORD, because he has heard

People: my voice and my pleas for mercy.

Pastor: Because he inclined his ear to me,

People: therefore I will call on him as long as I live.

Pastor: The snares of death encompassed me; the pangs of Sheol laid hold on me;

People: I suffered distress and anguish.

Pastor: Then I called on the name of the LORD:

People: “O LORD, I pray, deliver my soul!”

Pastor: For you have delivered my soul from death,

People: my eyes from tears, my feet from stumbling.

Pastor: Vindicate me, O God, and defend my cause against an ungodly people;

People: from the deceitful and unjust man deliver me!

GLORIA PATRI

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KYRIE

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The Gloria in Excelsis is omitted during Lent.

SALUTATION and COLLECT OF THE DAY

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OLD TESTAMENT READING

Jeremiah 31:31-34

³¹ “Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL

Hebrews 12:2

Pastor: [O come, let us fix our eyes on] Jesus,

People: the founder and perfecter of our faith,

Pastor: who for the joy that was set before him endured the cross,
despising the shame,

People: and is seated at the right hand of the throne of God.

EPISTLE

Hebrews 5:1-10

5 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. **2** He can deal gently with the ignorant and wayward, since he himself is beset with weakness. **3** Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. **4** And no one takes this honor for himself, but only when called by God, just as Aaron was.

5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

6 as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. **8** Although he was a son, he learned obedience through what he suffered. **9** And being made perfect, he became the source of eternal salvation to all who obey him, **10** being designated by God a high priest after the order of Melchizedek.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

The Alleluia is omitted during Lent.

HOLY GOSPEL

Mark 10:32-45

Pastor: The Holy Gospel according to St. Mark, the tenth chapter.

People: **Glory be to Thee, O Lord.**

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶ And he said to them, “What do you want me to do for you?” ³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸ Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴ and whoever would be first among you must be slave of all. ⁴⁵ For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

Pastor: This is the Gospel of the Lord.

People: **Praise be to Thee, O Christ.**

(6:00) **NICENE CREED**

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(9:00) **APOSTLES' CREED**

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(9:00) **CHILDREN'S MESSAGE**

OFFERING

(6:00) When on the Cross the Savior Hung -J. S. Bach

(9:00) Grace Greater Than All Our Sin -arr. Johnston/Towner

PRAYER OF THE CHURCH

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✠ SERVICE OF THE SACRAMENT ✠

(6:00)

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PREFACE

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LORD’S PRAYER

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THE WORDS OF OUR LORD

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PAX DOMINI

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AGNUS DEI

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DISTRIBUTION MUSIC <i>(Sit)</i>		
O Lord, We Praise Thee		LSB 617
“Come, Follow Me,” the Savior Spake		LSB 688
NUNC DIMITTIS		Page 199
POST-COMMUNION COLLECT		Page 200
		

(6:00) BENEDICTION		Page 202
(9:00) LORD’S PRAYER, CONCLUDING COLLECT, & BENEDICTION		
HYMN	Lord, Help Us Walk Your Servant Way	LSB 857
POSTLUDE	(6:00) O Lamm Gottes, Unsuldig -J. S. Bach	





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without ✠ ceasing

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- Elizabeth Cooper
- Donna Cross
- Eldred Gerhold
- Julian Hamerlinck
- Kelsey Lakamp's father
- Don Maeder
- Mike Robertson
- Chris Rosell & her family: Bill, Paul, Ross, & Amanda
- Sonya Schneekloth
- Daniel Shaw
- Carol Stellwagen
- Michael Tighe
- Eloise Weiss
- Doran Welch
- Bobbi Wilkinson's nephew, Steve