

Trinity Lutheran Church & School

Fourth Sunday after the Epiphany

January 27 & 28, 2024

6:00 PM Saturday | 9:00 AM Sunday

Divine Service – Setting Four, p. 203

(The ringing of the bell signals the beginning of worship. Please direct your attention to the Prelude offered for your personal worship preparation. Please also silence all electronic devices.)


PRELUDE

(6:00) **O for a Thousand Tongues to Sing** -arr. Cherwein
Marilyn Mark, Associate Organist

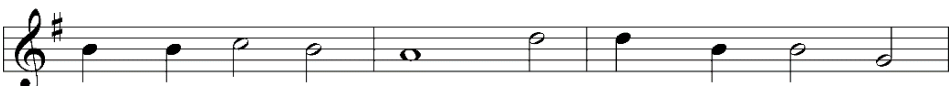
(9:00) **God of Wonders** -Byrd & Hindalong
Forgiven

WELCOME and GREETING OF ONE ANOTHER


HYMN **Oh, for a Thousand Tongues to Sing** LSB 528



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

Hymn continues on next page with verse 5

ORDER OF SERVICE

5 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

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CONFESSIO and ABSOLUTION

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✠ SERVICE OF THE WORD ✠

INTROIT

Psalm 32:1-2, 5-7; antiphon: Psalm 32:10

Pastor: Many are the sorrows of the wicked,

People: but steadfast love surrounds the one who trusts in the LORD.

Pastor: Blessed is the one whose transgression is forgiven,

People: whose sin is covered.

Pastor: Blessed is the man against whom the LORD counts no iniquity,

People: and in whose spirit there is no deceit.

Pastor: I acknowledged my sin to you, and I did not cover my iniquity;

**People: I said, "I will confess my transgressions to the LORD," and
you forgave the iniquity of my sin.**

Pastor: Therefore let everyone who is godly offer prayer to you at a
time when you may be found;

People: surely in the rush of great waters, they shall not reach him.

Pastor: You are a hiding place for me; you preserve me from trouble;

People: you surround me with shouts of deliverance.

**All: *Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.***

Pastor: Many are the sorrows of the wicked,

People: but steadfast love surrounds the one who trusts in the LORD.

KYRIE

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GLORIA IN EXCELSIS

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SALUTATION and COLLECT OF THE DAY

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¹⁵ “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶ just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ ¹⁷ And the LORD said to me, ‘They are right in what they have spoken. ¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. ¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. ²⁰ But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

Pastor: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL

Psalm 117:1-2a; 96:8

Pastor: Praise the LORD, all nations!

People: Extol him, all peoples!

Pastor: For great is his steadfast love toward us,

People: and the faithfulness of the LORD endures forever.

Pastor: Ascribe to the LORD the glory due his name;

People: bring an offering, and come into his courts!

EPISTLE

1 Corinthians 8:1-13

8 Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ² If anyone imagines that he knows something, he does not yet know as he ought to know. ³ But if anyone loves God, he is known by God.

⁴ Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷ However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. ⁸ Food will not commend us to God. We are no worse off if we do not

eat, and no better off if we do. ⁹ But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰ For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹ And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹² Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³ Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ALLELUIA and VERSE (*Rise*)

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HOLY GOSPEL

Mark 1:21-28

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People: **Glory to You, O Lord.**

²¹ And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴ “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵ But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Pastor: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

(6:00) **CHILDREN’S MESSAGE**

HYMN

Son of God, Eternal Savior

LSB 842

SERMON

Pastor Dolde

Mark 1:21-28

(6:00) APOSTLES' CREED	Page 207
(9:00) NICENE CREED	Page 206

PRAYER OF THE CHURCH

OFFERING

(6:00)	Thy Holy Wings -arr. Ferguson
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✠ SERVICE OF THE SACRAMENT ✠
(9:00)

Out of love for our members and guests, and with sincere concern for the spiritual welfare of all, and in the desire to honor Christ our Lord and to be faithful to His Word, Trinity Lutheran Church abides by the ancient and biblical practice of closed Communion. All who are communicant members in good standing of Trinity Lutheran Church or of a sister congregation of the Lutheran Church—Missouri Synod are invited to come in true repentance to receive Christ’s body and blood in the fellowship of this altar. All others are welcome to gather at the altar rail with arms folded across your chest, indicating your desire to receive a word of blessing from the pastor.

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LORD’S PRAYER	Page 209
THE WORDS OF OUR LORD	Page 209
PAX DOMINI	Page 209
AGNUS DEI	Page 210
DISTRIBUTION MUSIC (Sit)	
Jesus Comes Today with Healing	LSB 620

Jesus Messiah

He became sin, who knew no sin; that we might become His righteousness;
He humbled Himself, and carried the cross.
Love so amazing, Love so amazing, Jesus, Messiah;
Name above all names; Blessed Redeemer; Emmanuel.
The Rescue for sinners, the Ransom from heaven;
Jesus, Messiah, Lord of all.

His body the bread, His blood the wine
Broken and poured out, all for love.
The whole earth trembled, and the veil was torn.
Love so amazing, love so amazing. Jesus, Messiah,
Name above all names; Blessed Redeemer; Emmanuel.
The Rescue for sinners, the Ransom from Heaven;
Jesus Messiah, Lord of all.

All our hope is in You, all our hope is in You;
All the glory to You, God, the light of the world.
Jesus, Messiah; Name above all names; Blessed Redeemer; Emmanuel.
The Rescue for sinners, the Ransom from heaven;
Jesus, Messiah, Lord of all
Jesus, Messiah, Lord of all

CCLI SONG #5183443 Jesus Messiah by Daniel Carson, Chris Tomlin, Ed Cash & Jesse Reeves 2008 CCLI # 1048546

You Are My All in All

You are my strength when I am weak,
You are the Treasure that I seek,
You are my All in All.
Seeking You as a precious jewel,
Lord, to give up I'd be a fool.
You are my All in All!

Chorus: Jesus, Lamb of God, Worthy is Your name. (2x)

Taking my sin, my cross, my shame,
Rising again I bless Your name.
You are my All in All.
When I fall down, You pick me up;
When I am dry, You fill my cup.
You are my All in All! (*chorus*)

Worthy is Your name!

CCLI Song # 825356 YOU ARE MY ALL IN ALL by Dennis Jernigan 1991 Shepherds Heart Music, In CCLI # 1048546

NUNC DIMITTIS

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POST-COMMUNION COLLECT

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(6:00) **LORD'S PRAYER, CONCLUDING COLLECT, &
BENEDICTION**

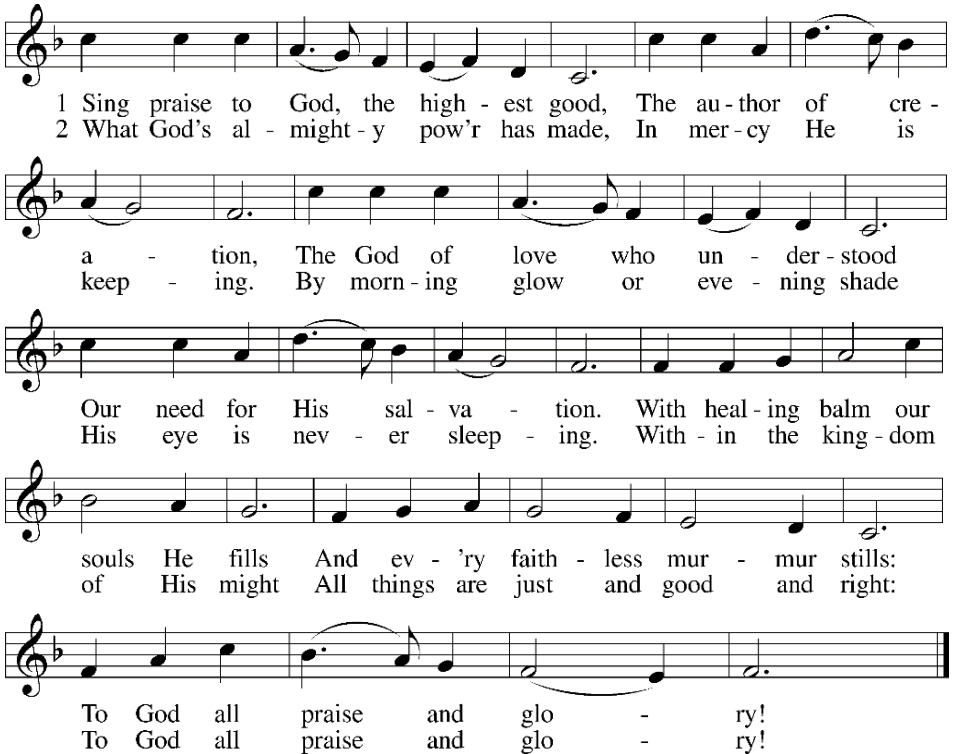
(9:00) **BENEDICTION**

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HYMN

Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
a - tion, The God of love who un - der - stood
keep - ing. By morn - ing glow or eve - ning shade
Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
To God all praise and glo - ry!
To God all praise and glo - ry!

3 All who confess Christ's holy name,
Give God the praise and glory.
Let all who know His pow'r proclaim
Aloud the wondrous story.
Cast ev'ry idol from its throne,
For God is God, and He alone:
To God all praise and glory!

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POSTLUDE (6:00) Sing Praise to God, the Highest Good -arr. Dehl



PRAY

without ✠ ceasing

*Rejoice always, pray without ceasing,
give thanks in all circumstances;
for this is the will of God in Christ Jesus for you.
(1 Thessalonians 5:16-18)*

JOIN US IN PRAYING FOR THESE GENERAL & SPECIFIC NEEDS AT TRINITY

SPECIFIC PRAYER REQUESTS AT TRINITY

- **For Harrison Kpartipa's** village in Liberia and his school project there
- For patience, discernment and clarity in the Lord's plans during the call process for our future school principal
- That those experiencing the winter blues would find joy and peace in the Lord
- For relatives and friends of Trinity on active military duty
- **For the loved ones of Keith Wymore** whom God called home to Himself—that they would grieve in confident hope of the resurrection

GENERAL CHURCH & WORLD CONCERNS

- Thanks for God's care for us through Word & Sacrament
- For opportunities to share Jesus with those God places in our lives
- For the Spirit-empowered readiness to love, confess, forgive, and be reconciled
- For persecuted Christians throughout the world and for Spirit-empowered readiness for us all to bear the cross as we confess Christ
- For the well-being of pregnant mothers and their preborn children, in both body & soul
- For an end to racism, terrorism, and every evil
- For our national, state, and local government leaders
- For all those who are chronically ill and suffering

PRAYERS FOR HEALING

- *Faye Allen's nephew, Joel*
- *Darrell Axtell*
- *Steve Balster*
- *Edna Bornstein & her son, Robin George*
- *Karmindy Catlin*
- *Eldred Gerhold*
- *Alice Grisham's cousin, Wilma*
- *Don Maeder*
- *Chris Rosell & her family: Bill, Paul, Ross, & Amanda*
- *Jerry Sanders*
- *Sonya Schneekloth*
- *Marvin Stanek*
- *Carol Stellwagen*
- *Michael Tighe*
- *Doran Welch*
- *Bobbi Wilkinson's nephew, Steve*